



# 溪邊的樹

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Orlando Chinese Church

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## 得更豐盛的生命—復活節特會摘要

### 簡介：

- 約 1: 4 生命在他裡頭，這生命就是人的光。  
10: 10 我來了，是要叫羊（或作：人）得生命，並且得的更豐盛。  
20: 31 記這些事要叫你們信耶穌是基督，是神的兒子，並且叫你們信了他，就可以因他的名得生命。

講到生命，不是用頭腦去分析，而是用信心去接受（20：31）。

約翰福音的神跡（表號），“我是”的宣告：透過主所行，所作的來認識祂，並祂生命的大能。認識這生命是多豐盛，而且這生命已經在我們裏面。

### 第一講：得更豐盛生命的攔阻（約翰福音 13 章）

#### 13 章 2 件事：主為門徒洗腳—兩個門徒的失敗

主要借這些事情，讓門徒從實際的事例上去認識門徒自己。指出人的己是最大的難處，活在天然生命中不能帶出主的見證。

**猶大：**心思的複雜—動機不準確：得利益（12：4-6）。天然生命裏，人的企圖都是要為自己得一點利益，但很可惜的是猶大不信（6：64, 70, 71）（當我們初初來到主面前時，我們多少都帶著要得利益的念頭，是主的恩典賜我們一個單純的信心）。

**彼得：**信主且是愛主的（13：37）。在他天然生命裏，那無知的性情也攔阻主。若這愛只在血氣裏，最後會發現最愛的還是自己。

**主為門徒洗腳：**榜樣，讓他們知道他們怎麼樣跟隨主，並賜下彼此相愛的命令。讓他們看到跟隨主最大的障礙，就是己，己的利益，（肯定自己，把自己放在別人之上）。如果這些門徒是醒悟的，他們一生都驕傲不起來。主還教導他們放下自己，彼此洗腳。

“洗腳”—“與主有份”—享有主，在乎讓不讓主洗去我們生活上的汙穢。洗腳一方面講到潔淨，一方面講到交通。潔淨—交通—更深的潔淨。彼此洗腳：愛中彼此建立，在愛中（而不是在定罪中）挽回失敗的弟兄。在愛中說誠實話，不是“擦鞋”。

**“彼此相愛”的命令：**13 章的彼此相愛是要帶出來 17 章的合而為一。主在地上所要得著的見證是一個合一的見證，是父與子的合一，在那個“一”裏面沒有天然的生命地位，只有主豐盛的生命在那裏活。彼此相愛一門徒（見證顯出）。愛與光都是從祂生命裏來的，天然的生命是攔阻這豐盛生命的彰顯。放下自己，讓祂豐盛的生命從我裏面彰顯出來。

在北美講生命的信息有點困難。在生命中有多少謙卑，有多少對主的渴慕，多少時候真正的依靠神，不依靠自己。在安徽的弟兄：單純，依靠主。我們有太多東西，可能是好東西：學問等。卻讓我們失去一個真正依靠主的心。（財（才）大氣粗的感覺）。

## 第二講：得更豐盛生命的道路（約翰福音 14 章）

（約 14：1-6，12-17，21-23）

**門徒的憂愁：**當時的背景：主要離開，彼得會跌到。

**“你們信神，也當信我”、“父的家”：**主要把他們的眼睛從屬地帶到屬天去，憑信心，不憑眼見。（王國顯弟兄的例子：我們對屬靈的事是否是那麼真實）。門徒憂愁，是因為不知道**道路**。一主的回答“我就是道路，真理、生命；若不藉著我，沒有人能到父那裏去。”跟隨主的路是窄門，窄路（太 7：13-14）

**跟從主的道路，有兩個特性：**

A 這條路是**越走越窄**；

B 但當我們甘心揀選主做道路時（窄於基督），第二個特性就出現，我們感覺裏會發現是**越走越寬**。從世界觀點，這條路很窄，但當我們因主愛的激勵，甘心樂意走在其中時，發現只有主是一切又在一切之內（西 3：11；2：9，10），祂才是我們的滿足。你就在這條路上找到主耶穌，也發現主耶穌是這條路，主也是真理（真實，實際：在主之外的東西都不真實，而且沒有生命），主才是真正的生命。

**父家的豐富：**當我們揀選主作道路時，祂就帶我們進到父家的豐富。

主還要使用我們：

主所作的事“叫父因兒子得榮耀”（14:13）；

我們所要作的：“叫父因眾子得榮耀”。

更大的事情（14：12）：

1. 蒙恩之罪人讓父因眾子得榮耀
2. 主在十字架上“成了”，但神永遠的旨意還沒有成就，神用人完成祂的旨意（弗1：9-12）叫他的榮耀從我們這首先在基督裏有盼望的人可以得著稱贊。

**愛主：**遵行主的話，遵行祂的旨意，去事奉，去生活。只有這樣才能活出豐盛生命，完成神的托付。

### **第三講：更豐盛生命的大能（約翰福音 20 章）**

（約 20：1-22，31；腓 3：10）

#### **憑什麼來認識主：**

林後 5：16 所以，我們從今以後，不憑著外貌（原文作肉體）認人了。雖然憑著外貌認過基督，如今卻不再這樣認他了。

加 1：16 （神）既然樂意將他兒子**啟示**在我心裏...

愛主的抹大拉的瑪利亞，彼得，約翰不認識主的復活，在舊造裏的人不認識復活的基督。要認識復活的主，屬靈的主，升天的主，要用屬靈的眼睛才能認識。我們能認識主，（從舊造到新造）都因著這復活的主對我們的啟示。

#### **復活的大能**

弗 1:19-20 並知道他向我們這信的人所顯的能力是何等浩大，就是照他在基督身上所運行的大能大力，使他從死裏復活，叫他在天上坐在自己的右邊。現今，聖靈已經賜下，我們在新造裏的人，對主的認識是不是還只在客觀認識上面。腓 3：10 所講的認識不是客觀的認識，而是裏面的認識，有主觀的經歷。

#### **靈的得救，魂的得救，與身體的得贖**

彼前 1:9 並且得著你們信心的果效，就是靈魂的救恩。

關於魂的救恩的經節：彼前 1：5-9；林後 1：10，10：39；帖前 5：23；來 4：12。

#### **以弗所書中的 2 個禱告：第一章、第三章**

弗 1:17 求我們主耶穌基督的神，榮耀的父，將那賜人智慧和啟示的靈賞給你們，使你們真知道他...

弗 3:16 求他按著他豐盛的榮耀，藉著他的靈，叫你們心裏的力量剛強起來，使基督因你們的信，住在你們心裏，叫你們的愛心有根有基。

#### **沒有死，就沒有復活：林後 4：10-11**

基督的死是奧秘的死，解決罪，也解決罪人，包羅萬有的死。

**效法祂的死：**用信心接受這件已成就的事實，讓主作主。

不需要別的，只要相信，要愛主，主感動你就讓步，生命必如活水的江河，直湧到永生。

# More Abundant Life -- Outline of the Easter Special Meeting

## Introduction:

- John 1 : 4     In Him was life; and the life was the light of men ◦  
10 : 10     I came that they may have life, and may have it abundantly.  
20 : 31     these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

With regard to life, it's not for one to analyze with mind, but to accept with faith (20 : 31).

Signs performed in Gospel John, proclamations of "I am" – let us know the Lord and the power of His life through what he did. We come to realize how abundant His life is, and His life has already been in us.

## Session 1    Barriers to a more abundant life

(John 13)

### Two things in John 13: The Lord washes his disciples' feet vs. the failure of his two disciples

Through these things our Lord intended to make His disciples know themselves through real cases. He points out that man's self is the biggest barrier, when living a natural life man cannot manifest the testimony of the Lord.

**Judas** – his mind was complex and his motivation was not pure – he followed the Lord for his own benefit (John 12:4-6). In a natural life man always wants to benefit from things; but it is a pity that Judas did not really believe in Jesus (John 6:64, 70-71). When we first came to the Lord, more or less we had the motivation of being benefited from doing so; it is our Lord's grace that we could have a pure heart to accept and believe.

**Peter** – He believed in Jesus and loved Him (John 13:37). However in his natural life, his ignorance and inclination for self also rejected the Lord. When his love for the Lord was mostly from flesh, in the end he discovered that he himself was the one he loved the most.

**The Lord washed His disciples' feet** – He set it as an example of how to follow Him, and gave them the command of loving one another, just as He loved them. This also let the disciples realize that the biggest barrier to follow the Lord is self and the benefit they were after (approving oneself and putting oneself above others). If these disciples were sober enough, they would give up their self-righteousness and never be proud all their life.

Washing feet is to have a part with the Lord, which is a matter of whether we are willing to let our Lord wash away the filth of our life. Washing feet on the one hand talks about being clean, on the other hand about fellowship. Being clean, having fellowship with Him, then being cleaner. Building up each other with love (not rebuking), restoring weak brothers with love. Speaking truth in love, but not to inflate ego or self-righteousness (not "polishing the shoes")

**Command to love one another** – The command to love one another in Chapter 13 is to lead to the unity among disciples in Chapter 17. The testimony that our Lord desires to obtain on earth is the testimony of unity, as the unity of Father and Son, in which there is no room for natural life, but the abundant life of

the Lord. The unity is to be manifested through the love for one another among disciples. Love and light are both from His life; natural life is a barrier to the manifestation of such abundant life. Lay down ourselves so His abundant life can be manifested through us.

It is a little difficult to explain the message of life in North America where the living conditions are pretty good. How much modesty do we have in our life? How much do our hearts thirst for the Lord? And how often do we truly rely on Him, instead of relying on ourselves? We have too many things, good things such as education, knowledge, property etc, which often make us rely on ourselves, not the Lord.

## **Session 2 Path to a more abundant life (John 14)**

(John 14: 1-6, 12-17, 21-23)

The disciples' sadness –the background: The Lord was to leave them and Peter was about to falter by denying the Lord.

**“Trust in Lord; Trust also in me”, “My Father’s house”** – The Lord lifted the disciples’ eyes from earth to heaven, by faith, not by seeing. (Example of Brother KH Wong, who regarded passing away as going home to the Father’s house) The disciples were sad because of not knowing the way. Thomas asked the question, and our Lord answered “I am the way, the truth and the life. No one comes to the Father except through me.” The road to follow the Lord is narrow and the gate is small (Mathews 7:13-14).

### **Two characteristics of the way of the Lord:**

A) The way gets narrower and narrower;

B) When we follow our Lord till the way is just as narrow as only the Lord can pass, then we will start to feel the way getting wider and wider. From the world point of view, we forsake many things when we started to follow the Lord, and the way is not easy to follow. But when we are encouraged by the love of our Lord and walk on the path with our willingness, we will find that the Lord is all and in all (Colossians 3:17; 2:9-10), and only He is our satisfaction. One will find Jesus our Lord on this way and find Jesus our Lord is the way, and He is also the truth, and the life (truth also means reality; anything that is outside of the Lord is not only not real, but also has no life). Only the Lord is the real life.

**The riches of Father’s house** -- When we freely choose the Lord as our way, He will lead us to the abundance of Father’s heavenly home.

The Lord also wants to use us to fulfill His purposes:

**What the Lord has done** – “That the Father may be glorified in the Son ” (John 14:13)

**“What we should do”** - “That **the sons** may bring glory to the Father”

**“The greater thing to do”** –

- 1) it is greater if corrupted people and sinners like us could glorify the Father;
- 2) On the cross the Lord said “It is finished”, but God’s eternal will is still not fulfilled yet, and God will use man to fulfill it. (Ephesians 1:12 that we should be onto the praise of his glory, we who had before hoped in Christ)

**Love the Lord** – to follow His words and commands, to serve , to live. Only by doing so, one can live an abundant life and accomplish God’s will.

## **Session 3 The power of a more abundant life (John 20)**

(John 20: 1-22; 31; Philippians 3:10)

### **With what do we know the Lord?**

II Corinthians 5: 16 –Though we once knew Christ by the flesh, we do so no longer.

We will know him from within!

Galatians 1: 15-16 – It was the good pleasure of God....to reveal his Son in me...

Mary Magdalene, Peter, John those who loved Jesus very much but did not recognize the resurrected Lord, which means man in his old creation cannot recognize the resurrected Lord. Only spiritual eyes can know the resurrected Lord, the spiritual Lord, and the risen-to-heaven Lord. The fact that we can know the Lord (from old creation to new creation) is all because of the revelation by the resurrected Lord.

### **The power of resurrection**

Eph 1:19-20 may know the exceedingly greatness of his power towards us who believe. That power is like the working of his mighty strength, which He exerted through Christ when God raised Him from the dead and seated Him at his right hand in the heavenly place. Now the Holy Ghost has been sent to us who have become His new creation. Is our knowledge about Jesus the Lord still from an objective point of view? Phi 3:10 shows that the knowledge is no longer objective, but from within, based on subjective experiences.

### **Salvation of spirit, soul, and body**

1 Peter 1:9 – for you are receiving the goal of your faith, the salvation of your souls.

Scriptures on salvation of souls: 1 Peter 1:5-9; 2 Corinthians 1:10; 1:39; 1 Thessalonians 5:23; Hebrews: 4:12

### **Two great prayers in Ephesians (1, 3)**

Eph 1: 17 that the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him....

Eph 3:16-19 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge – that you may be filled to the measure of all the fullness of God.

### **No death, no resurrection – 2 Corinthians 4:10-11**

Christ's death is a mystery: It not only dealt with all sins, but also with all sinners of us, and all deaths.

**Become conformed unto his death:** By faith we receive this eternal fact of resurrection, and allow the Lord to be our master. Nothing more is necessary other than believing the Lord, loving the Lord, and yielding whenever you are moved by the Spirit of the Lord. Then the power of an abundant life will be manifested through us, like a big running river flowing towards eternity.